## Message

From: Hamilton, Brian [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=BD0A2DFBAEBA48D8A8D4CBC1D7039680-HAMILTON, BRIAN]

**Sent**: 2/18/2021 1:38:03 PM

To: Jonathan, Grant [Jonathan.Grant@epa.gov]

**Subject**: RE: Seneca Tribal Consult Part 2 - Review and Concurrence

Thank you, Grant!

From: Jonathan, Grant < Jonathan. Grant@epa.gov> Sent: Thursday, February 18, 2021 8:12 AM

To: Hamilton, Brian < Hamilton. Brian@epa.gov>

Subject: RE: Seneca Tribal Consult Part 2 - Review and Concurrrence

I will look at these quickly and get back to you in just a bit.

Grant W. Jonathan
U.S. EPA - Region 2
Office of the Regional Administrator
290 Broadway, New York, NY 10007
212.637.3843 (phone)
917.304.4149 (awl)

Email: jonathan.grant@epa.gov

From: Hamilton, Brian < Hamilton.Brian@epa.gov > Sent: Tuesday, February 16, 2021 3:32 PM

To: Jonathan, Grant < Jonathan. Grant@epa.gov>

Subject: FW: Seneca Tribal Consult Part 2 - Review and Concurrrence

## Grant -

Still unearthing myself. I have these 2 consultation letters for the Seneca Nation in my inbox for my approval. In the past we have shared these letters with R2 for review and comment. I am being told you all have just requested to be included on the final transmittal to the Nation. Is that accurate?

## --Brian

From: Gleason, Patricia < Gleason. Patricia@epa.gov>

**Sent:** Tuesday, February 16, 2021 10:56 AM **To:** Hamilton, Brian < Hamilton, Brian@epa.gov>

Subject: FW: Seneca Tribal Consult Part 2 - Review and Concurrrence

From: Gleason, Patricia < Gleason. Patricia@epa.gov>

**Sent:** Tuesday, February 16, 2021 10:18 AM **To:** Gleason, Patricia < Gleason, Patricia@epa.gov>

Subject: Seneca Tribal Consult Part 2

From: Bennett, James < bennett.james@epa.gov>
Sent: Tuesday, February 16, 2021 9:33 AM

To: Gleason, Patricia < Gleason. Patricia@epa.gov>

Subject: Tribal Consult Part 2

Pat

Attached are the letters for the PA permits. Please review and sign the concurrence PDF and email the package to Barb.

## Thank you



James C. Bennett Jr., Section Chief Drinking Water & Source Water Protection Branch Source Water & UIC Section 1650 Arch Street

Philadelphia PA, 19103 Mail Code: 3WD22 215-814-5469